



# St. Anne's Parish

**Pastoral Community of Derriaghy & Colin**

Fr. Peter O'Hare, PP  
Rev Pat McNeill, Deacon  
Sr. Mary Murray, Parish Sister

Parish Office: 02890610112  
www.saintannesparish.net

Parish Centre: 07745169205  
Email: stannes@downandconnor.org

## **30<sup>th</sup> Sunday in Ordinary Time** **World Mission Sunday**

**This Week in St. Anne's**

**Sunday Mass: 5pm Vigil & 11am**

**Weekday Mass: No mass this week**

**Confessions: Sat 4.30pm or before any mass.**

**Remember -**

**All services are streamed live online**



**Parish Office:** Office closed this week.

**Parish WhatsApp Group** – Keep up to date with what is happening in our parish community .....text your name and number to 07714691281 to be added to our WhatsApp group.

**Recently Deceased:** Ciaran Duffy (Killough), Manny Fitzsimons (Ardglass).

**Anniversaries:** John McGarvey, Colette McGarvey.

## **Your Giving**

**Last W/end: Envelopes £774.30 Loose £235.78**

This w/end - **Weekly Offering & Mission Sunday**

We would recommend that you set up a **Standing Order**. **You can download the necessary forms from our website...or** call the parish office on 028 90610112 and leave your details or email us on [stannes@downandconnor.org](mailto:stannes@downandconnor.org)

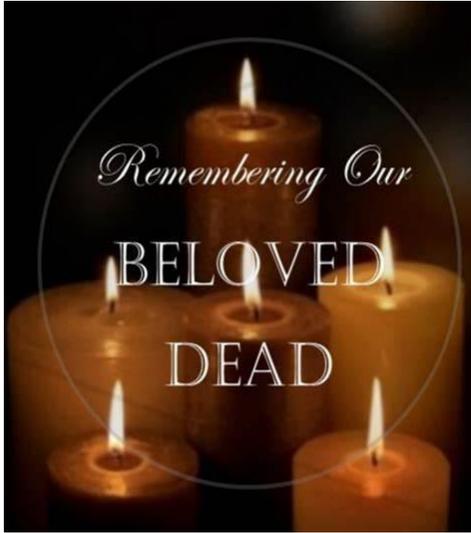
**OR** **Donate Online** to St. Anne's Parish

**A/C No. 07707787**  
**Sort Code 93 83 00**



**World Mission Sunday** is the Holy Father's annual appeal for spiritual and financial support so that the life-giving work of overseas mission and missionaries can continue. It always falls on the second last Sunday in October. This year's theme '***We Cannot Remain Silent – We cannot but speak about what we have seen and heard (Acts 4:20)***' is twofold. It is a message of hope – Jesus Christ is risen, and we cannot keep his love, compassion, and mercy to ourselves. It also challenges us to stand up and speak out on behalf of those who are weaker. All too often, the voices that need to be heard are not the loudest. For them, we cannot remain silent.

## November – Month of the Holy Souls



During November our weekday masses will be offered for all those whose names are included in the November Dead Lists. Stationary is available at the entrance to the church, or you can download and print off the stationary from our website. The completed lists along with the customary offering should be left in the basket provided in the church or left into the Parish office.

**FoodBank:** As always, thank you for your continued generous support. The collection boxes are available outside the church every day from 10am to 4pm.

### **The Parish COVID-19 Support Team**

We met on Tuesday 12<sup>th</sup> October to discuss the current easing of restrictions, the continuing high numbers of new infections and the consequent cases of serious illness and deaths. We looked at all aspects of our risk assessment and discussed the safety measures recommended: ventilation, distancing, wearing of face coverings, hand hygiene and cleaning regime.

It was decided at this time **not** to make any changes to our current procedures but to review again next month.

All our decisions are based on keeping all those who choose to attend Mass in the church, as safe as we possibly can. We understand that it is difficult to be told that the church is full especially as the weather becomes increasingly inclement. Please consider this possibility when coming to Mass, especially at the weekends.

Thank you for your understanding and patience at this time.

### **St. Vincent de Paul**

Anyone wishing to donate, can do so online:

**Account Name:** St. Vincent de Paul Conference of St. Anne  
Account No. 65576181 Sort Code: 938300.

### **Seeing your Life through the Lens of the Gospel**

1. In this story Jesus cures the blind man, Bartimaeus. Recovery of sight in the Bible is often a metaphor for coming to faith. Perhaps during your life you have had moments of insight, of deeper understanding, of appreciating who Jesus is for you. What was it that helped you to see more clearly?
2. Who has the 'Jesus person' who helped you to see more clearly? Perhaps, as a parent, a teacher, or a friend, you have also been a 'Jesus person' for another and helped her or him to a clearer understanding of the meaning of life, love, and faith.
3. To get to Jesus, Bartimaeus threw aside his cloak so that he would not be impeded. What have you had to discard to be able to see more clearly (e.g., an assumption, a prejudice, a rigid opinion)?
4. 'Your faith has saved you' Jesus said to Bartimaeus. Recall situations in which you have been grateful for the faith that is yours because in some way it saved you.

## **Today's Liturgy of the Word**

### ***World Mission Sunday***

#### **Scripture Theme**

***We can see clearly through the faith that has been given to us. 'The Lord has done great things for us.'***

***We now have to help others to see the way, to guide them to the streams of saving water.***

## FIRST READING

A reading from the book of the Prophet Jeremiah 31:7-9

The Lord says this:

*Shout with joy for Jacob!  
Hail the chief of nations!  
Proclaim! Praise! Shout!  
'The Lord has saved his people,  
the remnant of Israel!'*

*See, I will bring them back  
from the land of the North  
and gather them from the far ends of earth;  
all of them: the blind and the lame,  
women with child, women in labour:  
a great company returning here.*

*They had left in tears,  
I will comfort them as I lead them back;  
I will guide them to streams of water,  
by a smooth path where they will not stumble.  
For I am a father to Israel,  
and Ephraim is my first-born son.*



## Responsorial Psalm Ps 125

**Response:** *What marvels the Lord worked for us! Indeed we were glad.*

1. When the Lord delivered Zion from bondage,  
it seemed like a dream.  
Then was our mouth filled with laughter,  
on our lips there were songs. *Response*

2. The heathens themselves said:  
'What marvels the Lord worked for them!'  
What marvels the Lord worked for us!  
Indeed we were glad. *Response*

3. Deliver us, O Lord, from our bondage  
as streams in dry land.  
Those who are sowing in tears  
will sing when they reap. *Response*

4. They go out, they go out, full of tears,  
carrying seed for the sowing:  
they come back, they come back, full of song,  
carrying their sheaves. *Response*

## SECOND READING

A reading from the letter to the Hebrews 5:1-6



**Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the**

people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: *You are my son, today I have become your father*, and in another text: *You are a priest of the order of Melchizedek, and for ever.*

### **Gospel Acclamation Jn 8:12**

*Alleluia, alleluia!*

*I am the light of the world, says the Lord, anyone who follows me will have the light of life.*

*Alleluia!*

### **GOSPEL**

**A reading from the holy Gospel according to Mark 10:46-52**



*As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.'*

*Jesus stopped and said, 'Call him here.'*

*So they called the blind man. 'Courage,' they said, 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus.*

*Then Jesus spoke, 'What do you want me to do for you?'*

*'Rabbuni,' the blind man said to him 'Master, let me see again.'*

*Jesus said to him, 'Go; your faith has saved you.'*

*And immediately his sight returned and he followed him along the road.*

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