



St. Anne's Parish

Pastoral Community of Derriaghy & Colin

Fr. Peter O'Hare, PP
Rev Pat McNeill, Deacon
Sr. Mary Murray, Parish Sister

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16th Sunday in Ordinary Time



*"Martha, Martha," the Lord answered,
"you are worried and upset about many things,
but few things are needed—or indeed only one."*

*Mary has chosen
what is better, and
it will not be taken
away from her."
Luke 10:41-42*

This Week in St. Anne's

Sunday Mass: 5pm Vigil & 11am

Masses this week: Tues, Wed & Thurs at 10am

Confessions: Sat 4.30pm and before masses.

All services are streamed live online



Parish Office: Open Mon to Fri 9am to 1pm
Parish WhatsApp Group – Keep up to date with what is happening in our parish community. Text your name and number to 07714691281 to be added to our WhatsApp group.

Your Giving

This w/end - **Weekly Offering & Pastoral Services**

Why not set up a **Standing Order**. You can download the **necessary forms from our website...or Donate Online** to St. Anne's Parish
A/C No. 07707787
Sort Code 93 83 00

A new **"Digital Collection Plate"** for those who wish to donate using Credit or Debit Cards is now available for use. It is "contactless", and you can also Gift Aid your donation.

We Remember - Recently Deceased: Fr. Jim Madden O.Praem, Philip Emmanuel McCann. **Anniversary:** Clarice Tuite

Foodbank:

Your continued generous support is gratefully appreciated. Sadly with the increase in food poverty the need for the bank continues to grow. We again thank our regular donors for their generosity and encourage others to join in giving to those most in need.

Prayer for the Summer Holidays

Lord God, We put ourselves into Your hands, and pray that You will bless us and our families during the wonderful months of summer. May we all help make our home a place of relaxation, joy, love, peace and safety. May we be generous and considerate, not thinking only about ourselves, but helping others enjoy the blessings of summertime. We ask this through Jesus Christ, our Lord. Amen.

Seeing Your Life Through The Lens of The Gospel

1. The two sisters symbolize the contemplative and active dimensions of life, at times difficult to balance. What wisdom have you learned through life experiences on how to strike a balance between prayer and action?
2. Many people misunderstand hospitality. They worry and fret about decorating the house and preparing abundant food. Yet sometimes it is something else that is needed to make people feel at home, namely, to sit with guests and to listen to them speaking. What has been your experience of being a cherished guest and when have you been able to make others feel welcome and at home?
3. We can make the same mistake in relation to people who are important to us in life: children, friends, parents, or others. We can worry and fret about doing things for them when perhaps the important thing is to give them time and to listen to them. What does your experience tell you?
4. When it comes to welcoming God into our lives, one appropriate response is to give time listening to God's word. When have you found time devoted to the word of God enriching for you?

John Byrne OSA

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Liturgy of the Word

FIRST READING

A reading from the Book of Genesis 18: 1-10

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them, he ran from the entrance of the tent to meet them and bowed to the ground.

'My lord,' he said 'I beg you, if I find favour with you kindly do not pass your servant by. A little water shall be brought; you shall wash your



feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant's direction.'

They replied, 'Do as you say.'

Abraham hastened to the tent to find Sarah.

'Hurry' he said, 'knead three bushels of flour and make loaves.'

Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk, and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree.

'Where is your wife, Sarah?' they asked him.

'She is in the tent' he replied.

Then his guest said, 'I shall visit you again next year without fail, and your wife will then have a son.'

Responsorial Psalm

Response: *The just will live in the presence of the Lord.*

I. Lord, who shall dwell on your holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his heart;
he who does not slander with his tongue. *Response*

2. He who does no wrong to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honours those who fear the Lord. *Response*

3. He who keeps his pledge, come what may;
who takes no interest on a loan
and accepts no bribes against the innocent.
Such a man will stand firm for ever. *Response*

SECOND READING

A reading from the second letter of St Paul to the Colossians 1: 24-28



It makes me happy to suffer for you, as I am suffering now, and in my own body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God's message to you, the message which was a mystery hidden for generations and centuries and has now

been revealed to his saints.

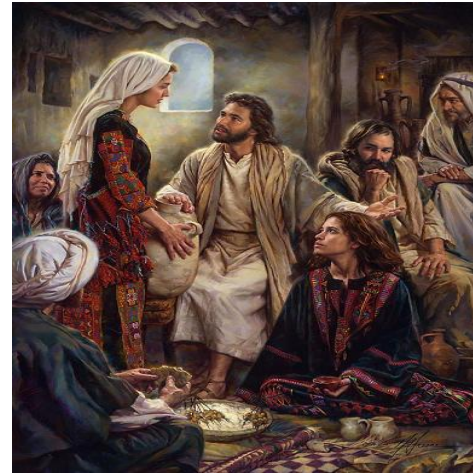
It was God's purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.

Gospel Acclamation *Acts 16: 14*

Alleluia, alleluia!
Open your heart, O Lord, to accept the words of your Son.
Alleluia!

GOSPEL

A reading from the Gospel according to Luke 10: 38-42.



Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.'

But the Lord answered: 'Martha, Martha,' he said 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'

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