



St. Anne's Parish

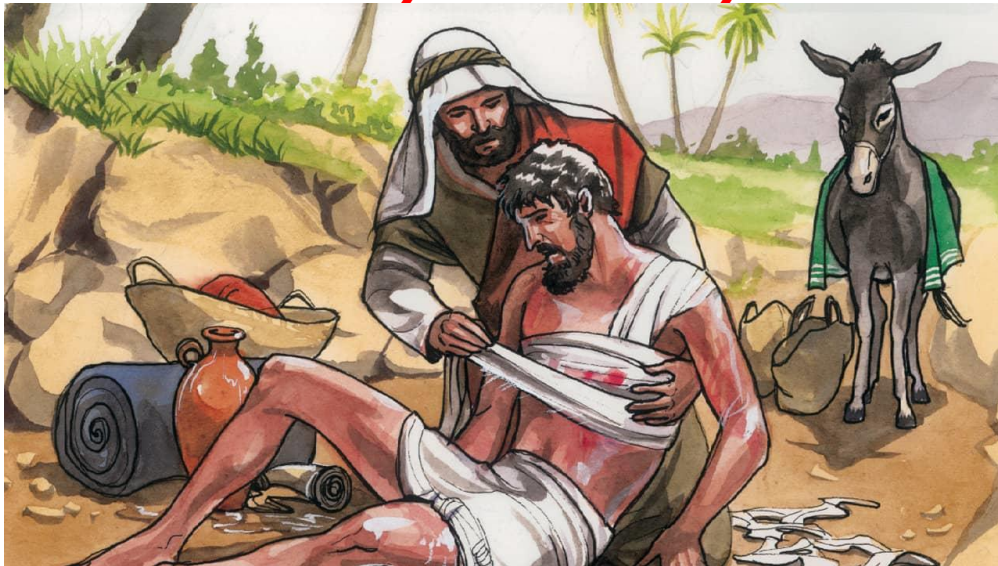
Pastoral Community of Derriaghy & Colin

Fr. Peter O'Hare, PP
Rev Pat McNeill, Deacon
Sr. Mary Murray, Parish Sister

Parish Office: 02890610112
www.saintannesparish.net

Parish Centre: 07745169205
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15th Sunday in Ordinary Time



This Week in St. Anne's

Sunday Mass: 5pm Vigil & 11am

Masses this week: No masses this week!

Confessions: Sat 4.30pm and before masses.

All services are streamed live online



Parish Office: Closed Tues and Wed this week.

Parish WhatsApp Group – Keep up to date with what is happening in our parish community. Text your name and number to 07714691281 to be added to our WhatsApp group.

Your Giving

This w/end - **Weekly Offering**

Weekly Offering: Envelopes £762 & Loose £135

Monthly Offering: £553

Why not set up a **Standing Order**. You can download the **necessary forms from our website...or Donate Online** to St. Anne's Parish

A/C No. 07707787
Sort Code 93 83 00

A new **"Digital Collection Plate"** for those who wish to donate using Credit or Debit Cards is now available for use. It is "contactless", and you can also Gift Aid your donation.

We Remember Them

Anniversary: John McGurran, Paschal O'Hare, Clare Josephine Blaney.

Foodbank:

Your continued generous support is gratefully appreciated. Sadly with the increase in food poverty the need for the bank continues to grow. We again thank our regular donors for their generosity and encourage others to join in giving to those most in need.

Prayer for the Summer Holidays

Lord God, We put ourselves into Your hands, and pray that You will bless us and our families during the wonderful months of summer. May we all help make our home a place of relaxation, joy, love, peace and safety. May we be generous and considerate, not thinking only about ourselves, but helping others enjoy the blessings of summertime. We ask this through Jesus Christ, our Lord. Amen.

Seeing Your Life Through The Lens of The Gospel

- Today's gospel brings us right to the heart of what a Christian life involves: love of God and love of neighbour. Jesus tells us that having life both now and in the future is the fruit of living in a spirit of love. How have you experienced love given and received as a source of life and vitality?
- With media today we are brought face to face with suffering, poverty and hunger so vast that it can engender a feeling of helplessness and hopelessness. The parable challenges us about how we react when we come face to face with a person in need. We may sometimes try to avoid getting involved. Recall when you overcame this reaction and reached out to help. What did that do for you, and for the other person?
- In The Joy of the Gospel Pope Francis comments that it is a temptation for some religious people to claim they are too busy to get involved with the poor and says, 'none of us can think we are exempt from concern for the poor and for social justice.' Who are the people whose commitment to these causes inspire you?

John Byrne OSA

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Liturgy of the Word

FIRST READING

A reading from the Book of Deuteronomy 30: 10-14



Moses said to the people:

'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and if you return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?"

No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

Responsorial Psalm Ps 68

Response: Seek the Lord, you who are poor, and your hearts will revive.

1. This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me.

Response

2. As for me in my poverty and pain
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify him with thanksgiving.

Response

3. The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains. *Response*

4. For God will bring help to Zion
and rebuild the cities of Judah.
The sons of his servants shall inherit it;
those who love his name shall dwell there. *Response*

SECOND READING

A reading from the letter of St Paul to the Colossians 1: 15-20

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers –all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

Gospel Acclamation Jn 15: 15

Alleluia, alleluia!

The sheep that belong to me listen to my voice, says the Lord,
I know them, and they follow me.

Alleluia!

GOSPEL

A reading from the Gospel according to Luke 10: 25-37

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?'

He said to him, 'What is written in the Law? What do you read there?'

He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself'.

'You have answered right,' said Jesus 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?'

Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?'

'The one who took pity on him' he replied.

Jesus said to him, 'Go, and do the same yourself.'

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