



St. Anne's Parish

Pastoral Community of Derriaghy & Colin

Fr. Peter O'Hare, PP
Rev Pat McNeill, Deacon
Sr. Mary Murray, Parish Sister

Parish Office: 02890610112
www.saintannesparish.net

Parish Centre: 07745169205
Email: stannes@downandconnor.org

31st Sunday in Ordinary Time

This Week in St. Anne's

Sunday Mass: 5pm Vigil & 11am

Weekday Mass: Mon, Tues, Wed & Thurs 10am

Confessions: Sat 4.30pm or before any mass.

**Remember -
All services are streamed live online**



- **All Saints:** Monday 1st November is the Feast of All Saints. It is **NOT** a Holyday of Obligation. Mass at 10am.
- **All Souls Day:** Tuesday 2nd November is the Feast of All Souls. Mass at 10am.

Parish Office: Mon to Fri 9am to 1pm.

Parish WhatsApp Group – Keep up to date with what is happening in our parish communitytext your name and number to 07714691281 to be added to our WhatsApp group.

Recently Deceased: Martin McGlade.

Anniversaries: Pat Bleakley, Stephen McGahan, Joseph McQuillan, Gerard Mason.

Your Giving

**Last W/end: Envelopes £952.50 Loose £129.63
World Missions: £457.02**

This w/end - **Weekly Offering & Renovation Fund**

We would recommend that you set up a **Standing Order**. You can download the necessary forms from our website...or call the parish office on 028 90610112 and leave your details or email us on stannes@downandconnor.org

OR **Donate Online** to St. Anne's Parish

**A/C No. 07707787
Sort Code 93 83 00**



November – Month of the Holy Souls

During November our weekday masses will be offered for all those whose names are included in the November Dead Lists. Stationary is available at the entrance to the church, or you can download and print off the stationary from our website. The completed lists along with the customary offering should be left in the basket provided in the church or left into the Parish office.

FoodBank: As always, thank you for your continued generous support. The collection boxes are available outside the church every day from 10am to 4pm.

St. Vincent de Paul

Anyone wishing to donate, can do so online:

Account Name: St. Vincent de Paul Conference of St. Anne
Account No. 65576181 Sort Code: 938300.

Seeing your Life through the Lens of the Gospel

1. Today's gospel brings us right to the heart of what a Christian life involves: love of God and of neighbour. Jesus tells us that having life both now and in the future is the fruit of living in a spirit of love. How have you experienced the power of love given, and received, as a source of life and vitality?
2. If you were asked what is most important in life, what would your answer be? Recall the experiences and relationships you have had. Which are the ones that you treasure most? What has particularly enriched your life? How would you encourage another person who asked you how s/he could live a full life?
3. Jesus praises the questioner as one who had answered wisely. Recall some of the wise people you have known, people who in their words and actions impressed you with their capacity to see and treasure what is important in life.

Today's Liturgy of the Word

FIRST READING

A reading from the Book of Deuteronomy 6:2-6

Moses said to the people:

'If you fear the Lord your God all the days of your life and if you keep all his laws and commandments which I lay on you, you will have a long life, you and your son and your grandson.

Listen then, Israel, keep and observe what will make you prosper and give you great increase, as the Lord God of your fathers has promised you, giving you a land where milk and honey flow.

'Listen, Israel: The Lord our God is the one Lord. You shall love the Lord your God with all your heart, with all your soul, with all your strength. Let these words I urge on you today be written on your heart.'



Responsorial Psalm Ps 17:2-4.47. 51

Response: *I love you, Lord, my strength.*

1. I love you, Lord, my strength,
my rock, my fortress, my saviour.
My God is the rock where I take refuge;
my shield, my mighty help, my stronghold.
The Lord is worthy of all praise:
when I call, I am saved from my foes. *Response*

2. Long life to the Lord, my rock!
Praised be the God who saves me.
He has given great victories to his king
and shown his love for his anointed. *Response*

SECOND READING

A reading from the letter to the Hebrews 7:23-28

There used to be a great number of priests under the former covenant, because death put an end to each one of them; but this one, Christ, because he remains for ever, can never lose his priesthood. It follows then, that his power to save is utterly certain, since he is living for ever to intercede for all who come to God through him.

To suit us, the ideal high priest would have to be holy, innocent, and uncontaminated, beyond the influence of sinners, and raised up above the heavens; one who would not need to offer sacrifices every day, as the other high priests do for their own sins and then for those of the people, because he has done this once and for all by offering himself. The Law appoints high priests who are men subject to weakness; but the promise on oath, which came after the Law, appointed the Son who is made perfect for ever.

Gospel Acclamation Jn 6:63. 68

Alleluia, alleluia!

Your words are spirit, Lord, and they are life: you have the message of eternal life.

Alleluia!

GOSPEL

A reading from the holy Gospel according to Mark 12:28-34



One of the scribes came up to Jesus and put a question to him, 'Which is the first of all the commandments?' Jesus replied, 'This is the first: Listen, Israel, the Lord our God is the one Lord, and you must love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength.

The second is this: You must love your neighbour as yourself. There is no commandment greater than these.'

The scribe said to him,

'Well spoken, Master; what you have said is true: that he is one and there is no other. To love with all your heart, with all your understanding and strength and to love your neighbour as yourself, this is far more important than any holocaust or sacrifice.'

Jesus, seeing how wisely he had spoken said,

'You are not far from the kingdom of God.'

And after that no one dared to question him any more.

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