



# St. Anne's Parish

**Pastoral Community of Derriaghy & Colin**

Fr. Peter O'Hare, PP  
Rev Pat McNeill, Deacon  
Sr. Mary Murray, Parish Sister

Parish Office: 02890610112  
www.saintannesparish.net

Parish Centre: 07745169205  
Email: stannes@downandconnor.org

## 13<sup>th</sup> Sunday in Ordinary Time

### This Week in St. Anne's

Sunday Mass: 5pm Vigil & 11am

Weekday Mass: Tues & Wed at 10am.

Confessions: Sat 4.30pm or before any mass.

Remember -

All services are streamed live online



Parish Office: Mon to Fri 9am to 1pm.

Parish WhatsApp Group – Keep up to date with what is happening in our parish community .....text your name and number to 07714691281 to be added to our WhatsApp group.

Anniversary: Maureen Hart, Arti Ferguson, Fiona Wilson.

Your Giving This w/end - **Weekly Offering & Renovation Fund**

- We would recommend that you set up a **Standing Order**. You can download the necessary forms from our website...or call the parish office on 028 90610112 and leave your details or email us on [stannes@downandconnor.org](mailto:stannes@downandconnor.org)

**OR Donate Online** to St. Anne's Parish

**A/C No. 07707787**  
**Sort Code 93 83 00**

### St. Vincent de Paul

Anyone wishing to donate, can do so online:

Account Name: St. Vincent de Paul Conference of St. Anne  
Account No. 65576181 Sort Code: 938300.

### FoodBank

Fr. Peter and the parish Foodbank team would like to thank you for your continued, generous support. The foodbank collection boxes are available at the front of the church to accept donations each day from 10am to 4pm. Thank you.



### St. Anne's Primary School – Retirement News

This coming week we mark the retirement of Mr Michael Keenan, our principal. We are saying farewell to two of our long serving teachers who are retiring also: Ms Connor and Mrs Scullin. During the Primary 7 Leaver's Service on Monday 21<sup>st</sup> last, the P7 pupils made presentations to Mr Keenan, and this was followed by a presentation on behalf of the parish by Mary Devlin, Chair of our Parish Pastoral Council. Later in the week the whole school community marked the leaving of these three important members of staff. We wish Mr. Keenan, Ms Connor, and Mrs Scullin a happy retirement and every blessing with good health for many years to come. Thank you for your commitment and generous devotion to the education of the children of St. Anne's.

## Saints Peter and Paul - 29<sup>th</sup> June

### Seeing your Life through the Lens of the Gospel

- 1.** Like this woman, have you had the experience of a cure, an improvement, a success, after a long period of nothing happening? What was that like for you? What made the difference? On that occasion was there anything different in you, in others, in the circumstances – something that paved the way for the change or improvement?
- 2.** 'Who touched me?' Jesus asked. It seems a strange request with crowds milling around. Many people brushed against him, but the woman made contact in a different way. The same can happen in our relationships. We brush against many people but make real contact only with a few. Who are the people you have touched, and who has touched you? What difference has this made to you and to them?
- 3.** Jesus said to the woman, 'Your faith has made you well'. What difference does it make to you that you have faith? In what ways does your faith make you well?
- 4.** When Jairus asked Jesus to come and cure his daughter, some thought there was no point. Sometimes a situation can look like a lost cause. Has it ever happened to you that subsequent events showed there was hope where you thought there was none?
- 5.** Some people have the gift of infusing new life and energy into individuals, or into groups, or into a cause. Perhaps you yourself have done this at times? Recall these experiences and the lessons you have learned from them.

John Byrne OSA

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This day is called Petertide in the Anglican Church. We can learn from Peter and Paul's life. Paul converted from being a brutal persecutor to a fearless preacher through the grace of Christ. Peter learned that his denials are restored by love. Both men show us by their lives that recovery from their mistakes and openness to God's love gave them courage to witness to their faith. We all have shaky egos that are vulnerable to shame. But each of us, like Peter and Paul are also called by name for God's kind purpose and plan.

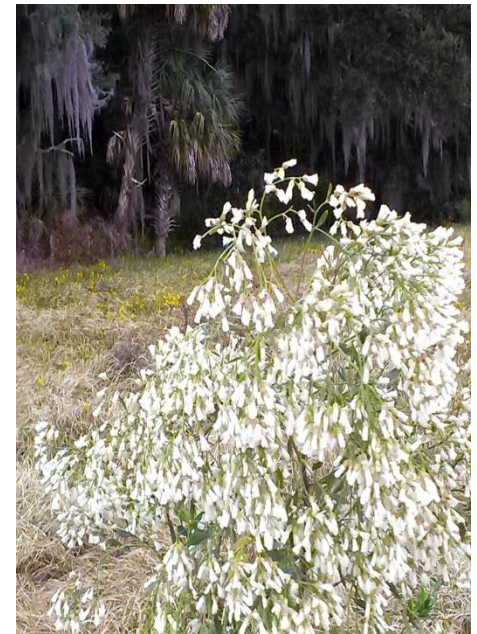
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### Today's Liturgy of the Word

#### FIRST READING

A reading from the Book of Wisdom 1:13-15; 2:23-24

Death was not God's doing,  
he takes no pleasure in the  
extinction of the living.  
To be – for this he created all;  
the world's created things have  
health in them,  
in them no fatal poison can be  
found,  
and Hades holds no power on  
earth;  
for virtue is undying.  
Yet God did make man  
imperishable,  
he made him in the image of his  
own nature;  
it was the devil's envy that  
brought death into the world,  
as those who are his partners will discover.



## Responsorial Psalm: Ps 29:2.4-6.11-13

### Response: *I will praise you, Lord, you have rescued me.*

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. *Response*

2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. *Response*

3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. *Response*

## SECOND READING

A reading from the letter of St Paul to the Corinthians 8:7.9.13-15



You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what

happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

## Gospel Acclamation Eph 1:17. 18

Alleluia, alleluia!  
Your words are spirit, Lord, and they are life:  
you have the message of eternal life.  
Alleluia!

## GOSPEL

A reading from the holy Gospel according to Mark 5:21-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him, and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him, and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source





of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"', But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said, 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kumi!' which means, 'Little girl I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it and told them to give her something to eat.



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Pope Francis' Message for the  
World Day for Grandparents  
and the Elderly  
'I am with you always'



@catholicbishops

The Vatican has released the message of His Holiness Pope Francis for the first **World Day for Grandparents and the Elderly**, which will be celebrated on **Sunday 25 July** on the theme 'I am with you always' (Mt 28:20).