



St. Anne's Parish

Pastoral Community of Derriaghy & Colin

Fr. Peter O'Hare, PP
Rev Pat McNeill, Deacon
Sr. Mary Murray, Parish Sister

Parish Office: 02890610112
www.saintannesparish.net

Parish Centre: 07745169205
Email: stannes@downandconnor.org

The Most Holy Body and Blood of Christ

This Week in St. Anne's

Sunday Mass: 5pm Vigil & 11am

Weekday Mass: Tues & Wed only at 10am

Confessions: Tues, Wed 9.30am, Sat 4.30pm

Remember -
All services are streamed live online



Parish Office: Mon to Fri 9am to 1pm.

Parish WhatsApp Group – Keep up to date with what is happening in our parish communitytext your name and number to 07714691281 to be added to our WhatsApp group.

Recently Deceased: Rose Mason, Patrick Dempsey.
Anniversary: Louis McGreevy, Brian Malone, Jim Lunny, Augustine & Mary McCaul.

Coming soon

1st Holy Communion: Tues 15th to Fri 18th June at 11.30am.

Your Giving This w/end - **Weekly Offering & Monthly Offering for Priests.**

- We would recommend that you set up a **Standing Order**. **You can download the necessary forms from our website...or** call the parish office on 028 90610112 and leave your details or email us on stannes@downandconnor.org

OR Donate Online to St. Anne's Parish

A/C No. 07707787
Sort Code 93 83 00

St. Vincent de Paul

Anyone wishing to donate, can do so online:

Account Name: St. Vincent de Paul Conference of St. Anne
Account No. 65576181 Sort Code: 938300.

FoodBank

Fr. Peter and the parish Foodbank team would like to thank you for your continued, generous support. The foodbank collection boxes are available at the front of the church to accept donations each day from 10am to 4pm. Thank you.



Seeing your Life through the Lens of the Gospel

1. The symbolic gesture of breaking and sharing bread and sharing the cup, that Jesus made at the Last Supper, symbolised the offering of himself that he would make on Calvary, giving his life for others. Sometimes we also are called to give our lives for others. We can do this grudgingly or with a generous heart. What difference has it made for you when you were able to give yourself freely?
2. In his encyclical letter Deus Caritas Est Pope Benedict XVI wrote, 'A Eucharist which does not pass over into the concrete practice of love is essentially fragmented'. What has helped you to be aware of the importance of the link between the Eucharist and your lifestyle?
3. Jesus involved his disciples both in the preparation for the Last Supper and in its celebration. Recall times when you had a heightened awareness of participation and involvement in the Mass. What helped to give you this awareness? Are there lessons from these special experiences that you can bring with you to the routine Sunday Mass?

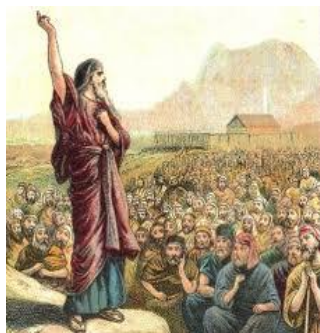
Scripture Themes

'From this feast of Corpus Christi have originated many practices of Eucharistic devotion that, under the inspiration of divine grace, have increased from day to day and that the Catholic Church wants eagerly to show ever greater homage to Christ, to thank him for so great a gift and to implore his mercy' (Pope Paul VI).

FIRST READING

A reading from the Book of Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed,' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half



of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Responsorial Psalm Ps 115

Response *The cup of salvation I will raise;
I will call on the Lord's name.*

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. *Response*

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. *Response*

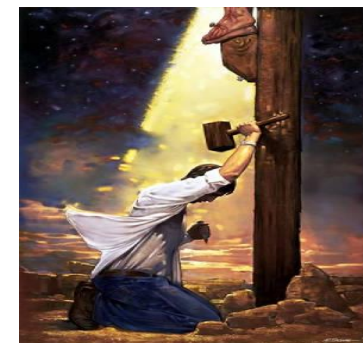
A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. *Response*

SECOND READING

A reading from the letter of St Paul to the Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us.

The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.



He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Gospel Acclamation

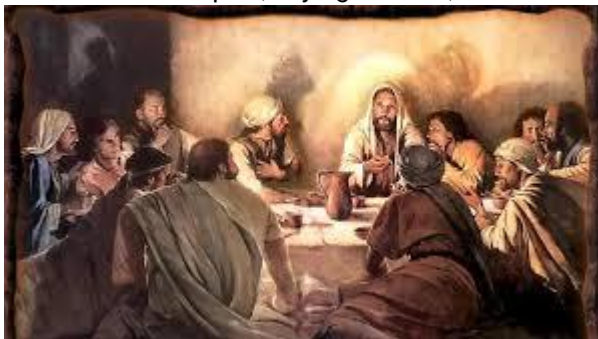
Alleluia, alleluia!
I am the living bread which has come down from heaven says the Lord.
Anyone who eats this bread will live for ever
Alleluia!

GOSPEL

A reading from the holy Gospel according to Mark: 14:12-16. 22-26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water.

Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there,' The disciples set out and went to the city and found everything as he had told them and prepared the Passover.



And as they were eating, he took some bread, and when he had said the blessing, he broke it and gave it to them. 'Take it,' he said, 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung, they left for the Mount of Olives.

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ea Education Authority

SOUTH BELFAST AREA PROJECT

YWIC PROGRAMME

Aged: 15-17yrs
7pm-9pm
Information Evening

YWIC
youth working
in their communities

Great Volunteering Opportunities

Enjoy New Rewarding Experiences

Learn New Skills and meet new people

Achieve New Qualifications

Wed 9th June 21
Finaghy Youth Centre

For More Information Contact:
Area Youth Worker: Denis O'Neill
Email: denis.oneill@eani.org.uk
Mob: 07734978256

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